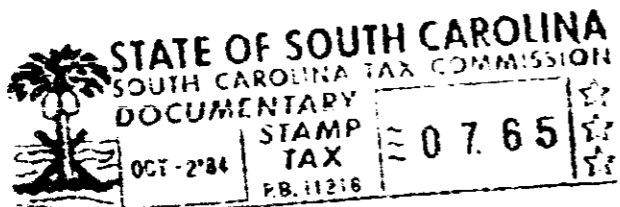


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RECORDED OCT 2 1984 at 11:38 A/M

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Alex Kinsler
Jm ✓

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Filed for record in the Office of
the R. M. C. for Greenville
County, S. C., at 11:38
A/M, Oct. 2, 1984
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Mortgage Book 1684
at page 91

R.M.C. for G. Co., S. C.

\$25,431.00
Lots 32 & 33 Third Ave.
Jefferson Hgts.

1684